

Contributor Biographies

Thomas Lafayette Bateman III, LPC is a professional counselor residing in Virginia, providing Rational Emotive Behavior Therapy. He can be contacted at thomasbateman@protonmail.com.

Walter E. Block, Ph.D. is Harold E. Wirth Eminent Scholar Endowed Chair and Professor of Economics at Loyola University New Orleans.

Jason Lee Byas is a PhD student in Philosophy at the University of Michigan (Ann Arbor). His interests include topics like punishment, political authority, and rights theory. Jason is also an occasional writer for the Center for a Stateless Society.

Gus diZerega holds a PhD in Political Theory. His first book *Persuasion, Power and Polity: A Theory of Democratic Self-Organization* (Hampton Press, Cresskill, NJ and Institute of Contemporary Studies, Oakland, CA 2000) applied Hayek's theory of spontaneous orders to political democracy and alternative institutions for achieving its values. Much of his scholarly work has continued developing these insights. For many years he was on the Academic Advisory Board of *Critical Review*. Later he worked closely with Richard Cornuelle exploring the role of emergent order throughout society. He founded *Studies in Emergent Order* and, after being expelled from it by orthodox libertarians, along with other scholars founded the international journal *Cosmos and Taxis*: <http://www.sfu.ca/cosmosandtaxis.html>

DiZerega has organized international conferences on emergent order in the social sciences and in 2004 received a \$10,000 award from the Fund for the Study of Spontaneous Orders for work applying the concept to disciplines outside economics.

DiZerega has also given workshops and talks on Pagan spirituality and shamanic healing in the United States and Canada. His most recent book *Faultlines: The Sixties, Culture War and the Return of the Divine Feminine*, was published in 2013.

Roderick T. Long (A.B. Harvard, 1985; Ph.D. Cornell, 1992) is professor of philosophy at Auburn University, president of the Molinari Institute and

Molinari Society, editor of *The Industrial Radical* and *Molinari Review*, and co-editor of *The Journal of Ayn Rand Studies*. He has published in the areas of ethics, political philosophy, philosophy of action, philosophy of social science, and the history of philosophy. A founding member of the Alliance of the Libertarian Left and senior fellow at the Center for a Stateless Society, Long blogs at *Austro-Athenian Empire*, *Bleeding Heart Libertarians*, and *Policy of Truth*.

Jan Narveson is Distinguished Professor Emeritus of the University of Waterloo in Canada. He has published seven books, notably *The Libertarian Idea* (1988 and 2001), *You and The State* (2008), and *This is Ethical Theory* (2010), and several hundred articles and reviews in philosophical journals and collections, among them “Pacifism, a Philosophical Analysis” (1965); “A Puzzle About Economic Justice in Rawls’ Theory” (1976); “Deserving Profits” (1995); “The Invisible Hand” (2003); and “Cohen’s Rescue” (2010). In 2003 he was made an Officer of the Order of Canada. He has for decades led the Kitchener-Waterloo Chamber Music Society.

Chris Matthew Sciabarra received his Ph.D., with distinction, in political theory, philosophy, and methodology from New York University. He is the author of the “Dialectics and Liberty Trilogy,” which includes *Marx, Hayek, and Utopia* (State University of New York Press, 1995), *Ayn Rand: The Russian Radical* (Pennsylvania State University Press, 1995; expanded second edition, 2013), and *Total Freedom: Toward a Dialectical Libertarianism* (Pennsylvania State University Press, 2000). He is also coeditor, with Roger E. Bissell and Edward W. Younkins, of *The Dialectics of Liberty: Exploring the Context of Human Freedom*; with Mimi Reisel Gladstein, of *Feminist Interpretations of Ayn Rand* (Pennsylvania State University Press, 1999); and a founding coeditor of *The Journal of Ayn Rand Studies* (1999-present).

James P. Sterba, professor of philosophy at the University of Notre Dame, has published thirty-five books, including the award-winning *Justice for Here and Now* (1998), *Three Challenges to Ethics* (2001), *The Triumph of Practice over Theory in Ethics* (2005), *Does Feminism Discriminate Against Men?* with Warren Farrell (2007), *Affirmative Action for the Future* (2009), *Are Liberty and Equality Compatible?* with Jan Narveson (2010), *Morality: the Why and the What of It* (2011), *From Rationality to Equality* (2013 and 2015 (paper)), and assisted with a John Templeton grant, he has just published *Is A Good God Logically Possible?* (eBook and softcover, 2019). He is past president of the American Section of International Society for Social and Legal Philosophy, Concerned Philosophers for Peace, the North American Society for Social Philosophy, and the Central Division of the American Philosophical Association.

Joseph R. Stromberg is an independent historian living in northeastern Georgia. He earned a B.A. and M.A. in History at Florida Atlantic University (1970, 1971) and did additional graduate work in History at the University of Florida (1973-75). He was a Richard M. Weaver Fellow in 1970-1971 and has taught college level courses in World Civilizations, American History, and Florida History, as an adjunct instructor. His work has appeared in the *Journal of Libertarian Studies*, *Telos*, *Chronicles*, the *Freeman*, *Future of Freedom*, *Independent Review*, and the *American Conservative*. He has contributed essays to various collections including *Secession, State, and Liberty* (1998), *Opposing the Crusader State* (2007), and *Markets Not Capitalism* (2012). On the web he has appeared at Antiwar.com (over a hundred short essays in “The Old Cause” column, 1999-2003), *First Principles Journal*, *Arator*, the *Abbeville Review*, and *Anamnesis Journal*. His research interests include the Old Right non-interventionists, the American South, peasantries in history, English Enclosures, constitutional issues, secession, and the origins of states and empires.

The Molinari Institute is a 501(c)(3) market anarchist think tank dedicated to exploring the ideal of vibrant social cooperation without aggression, oppression, or centralized authority.

The Institute takes its name from Gustave de Molinari (1819-1912), the first thinker to describe how market mechanisms might provide security services in the absence of the state.

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